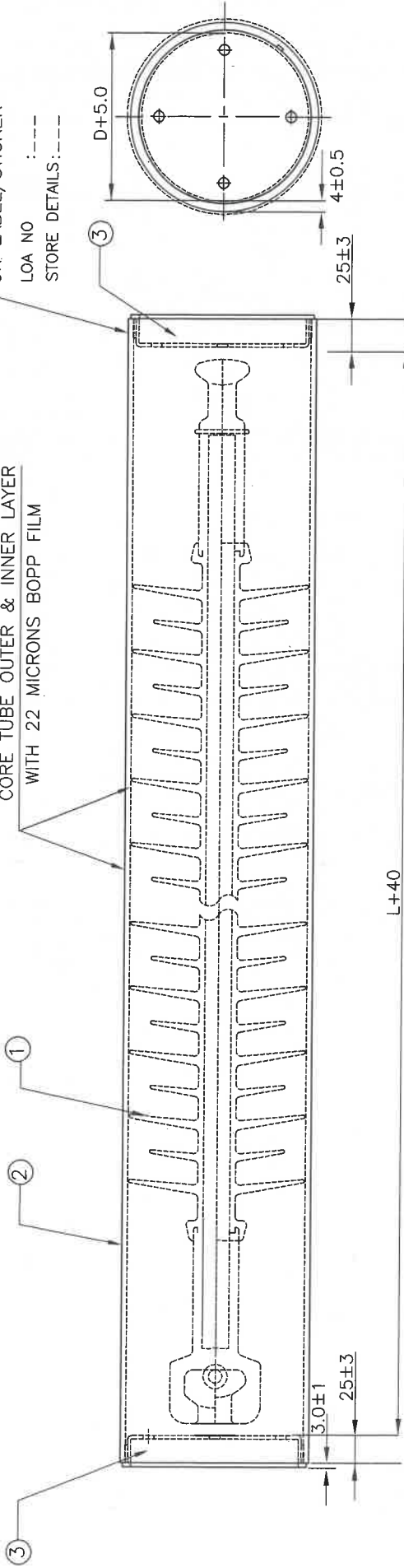


ALL DIMENSION ARE IN "mm"

FOLLOWING DETAILS
ON LABEL/STICKER
LOA NO :-----
STORE DETAILS:-----

CORE TUBE OUTER & INNER LAYER
WITH 22 MICRONS BOPP FILM



SL.NO	DESCRIPTION	MATERIAL	QTY	REMARKS
3	END CAP	PPCP	2No's	
2	WATER RESISTANT PAPER CORE TUBE	PAPER	1No.	
1	INSULATOR	COMPOSITE MATERIAL	1No.	

NOTE:

1. THE PACKING SHALL BE ADEQUATE FOR DAMAGE FREE TRANSPORTATION, HANDLING AND STORAGE.
2. THE PACKING SHALL PROVIDE PROTECTION AGAINST RODENT.
3. THE PACKING SHALL BE WATER RESISTANT.
4. BOTH ENDS OF THE CORE TUBE SHALL BE CLOSED WITH END CAPS BY STAPLING.
5. END CAPS SHALL BE SEALED BY WATER RESISTANT HAND SHRINK WRAP.
6. BOPP SHALL BE APPLIED SPIRALLY ON THE INSIDE SURFACE OF THE TUBE SO AS TO COVER MINIMUM 50% AREA.

WHERE:

1. "L" is the length of insulator as per approved drawing for applicable E&M rating.
2. "D" is the diameter of Largest shed as per approved drawing.

STANDARD DRAWING

**POWER GRID CORPORATION
OF INDIA LIMITED**
(A GOVERNMENT OF INDIA ENTERPRISE)



REVISION			
REV. No	DESCRIPTION	CHKD	REVWD

TITLE:	
DRAWING FOR WATER RESISTANT INSULATOR PACKING	

CLEARED BY	
CHECKED	APPROVED

SCALE	DRAWING NO.:	REV.
N.T.S.	CC:ENGG:TL:INSU:PACK	0